

## **SEPTEMBER MEETING** **AGENDA**

**Mower SWCD Board of Supervisors**  
**Wednesday, September 9th, 2026**  
**8:00 AM @ SWCD Office**



Our Mission: *Provide local leadership to  
conserve, protect and enhance  
Mower County's Natural Resources*

**Call to Order, Chair**

**Approval of Agenda**

**Public Input**

**Secretary's Report**

**Treasurer's Report**

A. Budget Report/Program Summary

B. Payables

**Commissioner Report— Polly Glynn**

**BWSR Report—Dave Copeland**

**NRCS Report—Teddy Moreno Santos**

**Action Items**

A. Cost Share

B. TSA Grant-Sub Agreement

C. GWPP Sub agreement

D. 2027 Budget

E. Root River 1W1P CWMP

F. November board meeting adjustment

G. District II Board Member Resignation

**Discussion Items**

A. Other

**Chairman & Supervisors Report**

A. Chairman Report

B. Other Items

**Staff Report**

**Meeting Adjourned**

**Join the Meeting Remotely**

[https://us02web.zoom.us/  
j/89106614480](https://us02web.zoom.us/j/89106614480)

Hold control while hovering over link.

### **Mower SWCD Board**

|              |            |
|--------------|------------|
| Randy Smith  | Chair      |
| Rod Moe      | Vice Chair |
| Jon Erichson | Treasurer  |
| Jim Kellogg  | Member     |
| Jay Soltau   | Member     |

### **District Staff**

|                |                         |
|----------------|-------------------------|
| Cody Fox       | District Manager        |
| Jeanne Crump   | Office Manager          |
| James Fett III | Watershed Technician    |
| Tim Ruzek      | Outreach Coordinator    |
| Paul Hunter    | Technical Manager       |
| Steve Lawler   | Resource Specialist     |
| Jessica Bulman | Conservation Technician |
| Micah Peterson | District Technician     |

## **In Person Meeting at the SWCD Office**

*Effective July 1, 2025, board members may  
attend board meetings remotely without being  
accessible to the public.*