

## **MARCH MEETING** **AGENDA**

**Mower SWCD Board of Supervisors**  
**Thursday, March 13th, 2025**  
**8:00 AM @ SWCD Office**



#Our Mission: *Provide local leadership to conserve, protect and enhance Mower County's Natural Resources*#

### **Call to Order**

### **Approval of Agenda**

### **Public Input**

### **Secretary's Report**

### **Treasurer's Report**

- A. Budget Report/Program Summary
- B. Payables

### **BWSR Report—Ann Gunness**

### **NRCS Report—Leanna Smeby**

### **Commissioner Report—Polly Glynn**

### **Action Items**

- A. Cost Share
- B. Intern
- C. Policy Updates
- D. Other

### **Discussion Items**

- A. ARPA Soil Health
- B. Online Bill Payments
- C. Organizational Updates
- D. Other

### **Chairman & Supervisors Report**

- A. Chairman Report
- B. Other Items

### **Staff Report**

### **Meeting Adjourned**

### **Join the Meeting Remotely**

<https://us02web.zoom.us/j/81037347899>

Hold control while hovering over link.

#### **Mower SWCD Board**

Randy Smith	Chair
Rod Moe	Vice Chair
Jon Erichson	Treasurer
Jim Kellogg	Member
Jay Soltau	Member

#### **District Staff**

Cody Fox	District Manager
Jeanne Crump	Office Manager
James Fett III	Watershed Technician
Tim Ruzek	Outreach Coordinator
Paul Hunter	Watershed Conservationist
Steve Lawler	Resource Specialist
Jessica Bulman	Conservation Technician
Micah Peterson	District Technician

**In Person Meeting at the  
SWCD Office**

*Remote Access Also Available*